OSHER LIFELONG LEARNING INSTITUTE AT VANDERBILT

COFFEE, GLOBALIZATION, AND SUSTAINABLE DEVELOPMENT

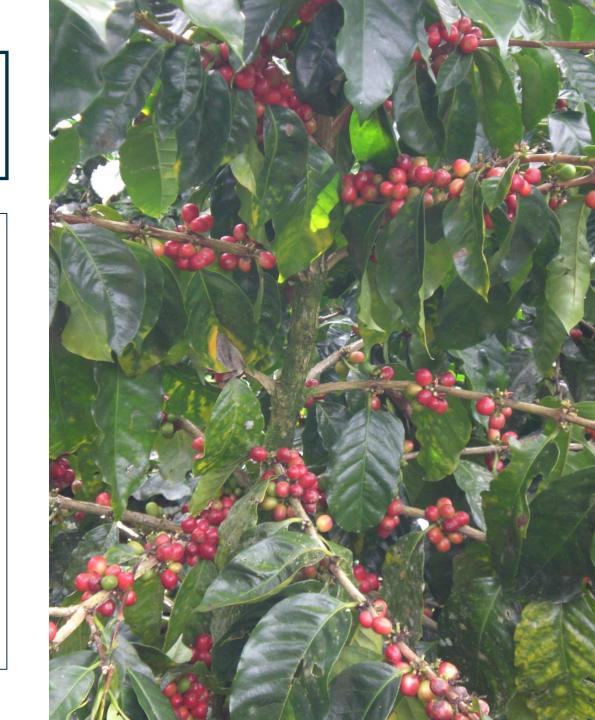
November 1, 2021, 1:30-2:45 pm CT

Session #5



WELCOME BACK!

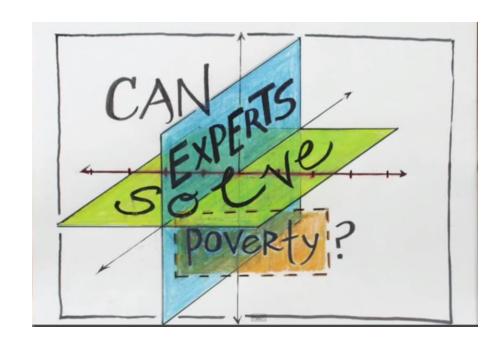
- Any comments/questions from last week
- Day's Agenda
 - -Can conscious consumerism save the world?
 - -Community Development vs. Community-Led development
 - -Examples of best practice in coffee and beyond



RECAP

- The creation of the underdeveloped
- Development as neocolonialism
- The superiority mindset and the anti-charity mindset pervades
- Have we created damaging narratives about people?
- Next: Can conscious consumerism save the world? How does this all relate to coffee and development?





CONSCIOUS CONSUMERISM AND INTERNATIONAL DEVELOPMENT





SHOES AND INTERNATIONAL DEVELOPMENT



- Conscious consumerism, might work but what are the shoes that people actually receive? Are they culturally relevant?
- Do they displace existing shoe companies?
- How does this help people to buy or sell their own shoes? Should that be the goal?

SHOES AND INTERNATIONAL DEVELOPMENT



- How can they be used as a weapon of class? How are these schemes exploitative?
- "Africans don't need shoes" is a term I've heard a lot
- But it this a simplification of culture? And what about access? And health?

WHAT IS COMMUNITY-LED DEVELOPMENT?

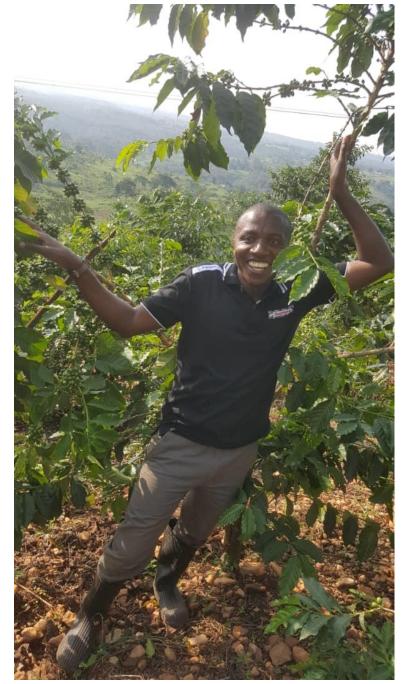
- Community-led development as initially defined by the World Bank: giving people the things and resources they lacked, rather than seeing people for what they have
- Community-led development today: investing in existing resources and capacities, shifting from project-led to mission-led organizations, moving away from the "usual suspects" to locally-led organizations



DEFINING COMMUNITY-LED DEVELOPMENT

- With the global shift from what people lack to what people have now:
- -CLD questions who knows best
- -It prioritizes transformative participation
- -It has moved from an empowerment/deficit lens to an asset-based lens
- -It uses systems thinking to analyze existing resources
- -It challenges the status quo in development circles





THE POWER OF COMMUNITY-LED DEVELOPMENT



THE MEANING OF PARTICIPATION

In development projects, we ask:

- Who is participating? How are they participating? People are never passive.
- Are people taking part in management and decision-making?

Types of participation:

- Nominal: most meaningless
- Instrumental: uses participants
- Representative: top-down participatory approach
- Transformative: bottom-up participatory approach

How does this relate to coffee?

Through projects, marketing, and ownership

PROJECTS, SOURCING, MARKETING, AND OWNERSHIP IN COFFEE









COFFEE AS EMPOWERMENT?



- How do we make sure being a coffee farmer is empowering, or rather, transformative?
- In coffee, are we investing in **community-led** development? Or we are just investing in communities, and community development?
- Power and decision-making: Who has the power to fund projects? Who sets company sustainability policies? Who extends their influence over whom?
- Ownership: Who owns and reaps the most benefit from advanced infrastructure and business?
- Marketing: Are coffee farmers able to tell their own stories? Are they compensated for these stories?

FURTHER THOUGHTS

- We need commerce and informational exchange, but we can do this better.
- We need trade and philanthropy, but we can do this better.
- We need to move from reverence to justice and shift the power.
- Some methods:
 - -Untied aid
 - -Invest in diverse leadership
 - -Understand the roots of the problem
 - -Understand that people are the experts in their own communities

THANK YOU AND SEE YOU NEXT WEEK!