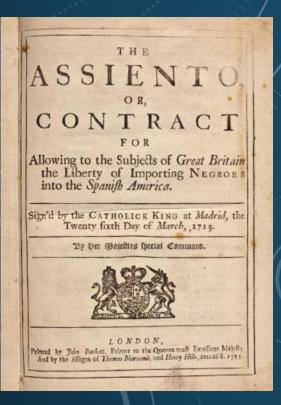
THE SLAVE TRADE & ITS LEGACY IN THE US



Week 4:
The Spread of Chattel Slavery

OSHER WINTER 2021 DR. ANGELA SUTTON ANGELA.C.SUTTON@VANDERBILT.EDU



40 Years of Science, Sites & Sounds

Friday, February 12, 2021

> ONLINE ONLY

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https://events.eventzilla.net/ e/2021-nashville-conference-on -african-american-history-andculture-virtual-2138785589

Conference Schedule (subject to change)

Fisk University Scientists: Past and Present- Dr. Bryan Kent Wallace, Fisk University

Atomic Hope: Our Words and Our Spaces, Oak Ridge, TN- Katatra Vasquez, U.S. Department of Energy

Rectifying an Inequitable History: The Nashville Environmental Justice Initiative- Patrick King, Urban Green Lab

Nashville Sites: Walking and Virtual Tours of Nashville's History and Culture- Dr. Mary Ellen Pethel, Belmont University

Entertainment: Andriana Haygood, Belmont University

Uncovering the Forgotten: Documenting the African American Presence at Cheekwood and Discussing the African American Community in Nashville, 1880-1940- Keneisha Mosley, Cheekwood Estate and Gardens

No Sell-Out, No Compromise: Past and Present Leadership Lessons from The Tennessee State University Student Sit-In of 1990-Rev. jeff carr, The Infinity Fellowship Faith Gathering

Virtual Tour of Jefferson Street Sound Museum- Lorenzo Washington, JSS Museum

Entertainment: Don Adams Band

Panel Discussion, Reflections and Affirmations: A 40-Year Retrospective of the Nashville Conference on African American History and Culture

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SCHEDULE

- First time: PIRATES! (The 1722 Battle of Cape Lopez)
- Session 2: Slavery in America under the various colonial powers at the time of the battle
- Session 3: The emergence of chattel slavery
- Today: The spread of chattel slavery
- Feb 9: Slavery & emancipation in the US compared to other places in the Americas
- Feb 16: Legacies

Last Time: Roman-style slavery in 5 colonial territories



Spanish Florida: 1513-1763, 1783-1821

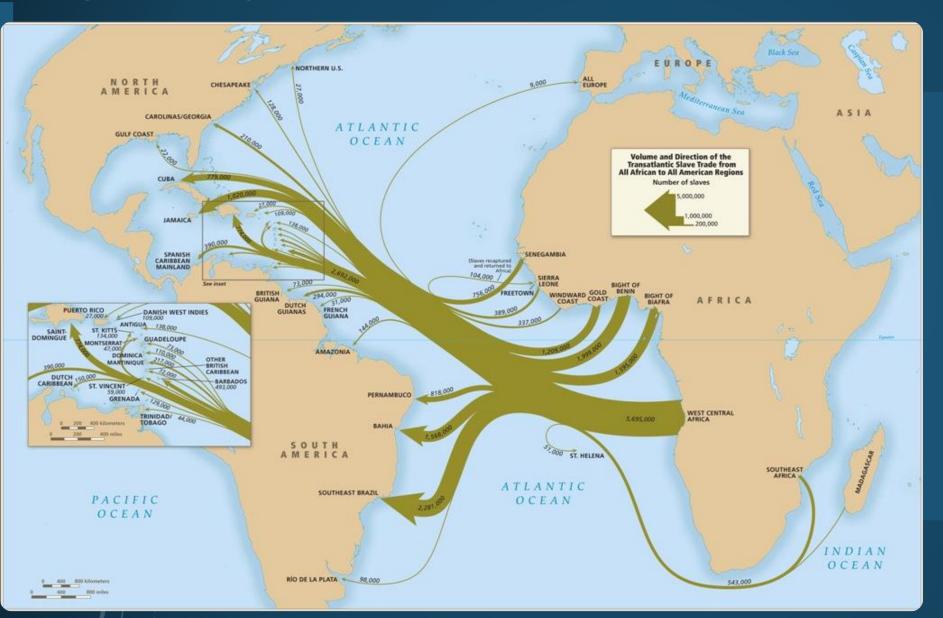
British North America (13 Colonies): 1607-1776

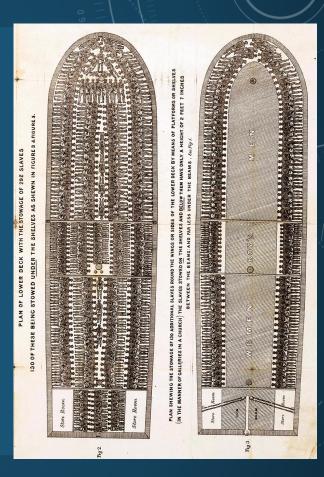
Dutch New Amsterdam: 1624-1664

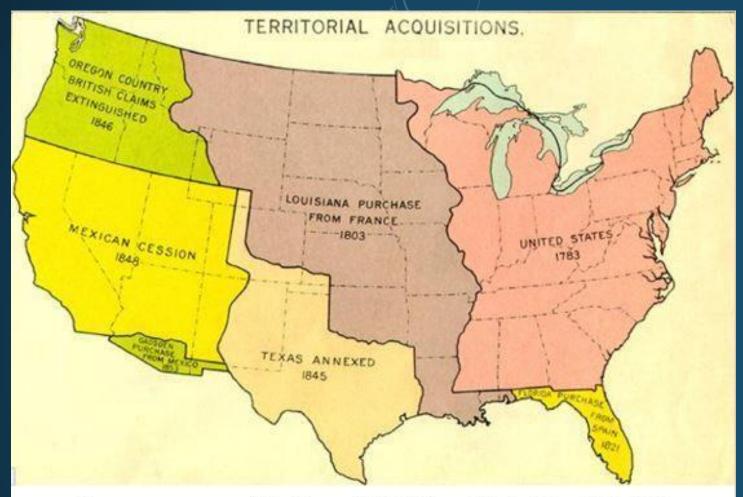
Swedish New Sweden: 1638 – 1655

French Louisiana (New France): 1682-1769, 1801-1803

LAST TIME: SLAVE TRADE STABILIZATION & THE EMERGENCE OF CHATTEL SLAVERY





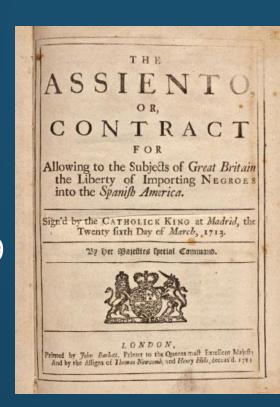


Survey of The USA: 1776-1900



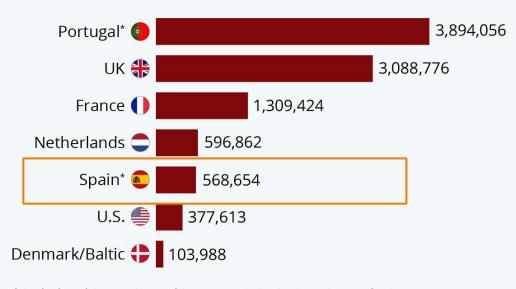
MERCANTILISM & THE ASIENTO

- Portugal 1594 1640
- Genoese (in Italy) 1662-1671
- Dutch & Portuguese 1671 –
 1701
- French 1701 1713
- British <u>1713 1750</u>
- Basque (in Spain) 1765 1779



The Countries Most Active in the Trans-Atlantic Slave Trade

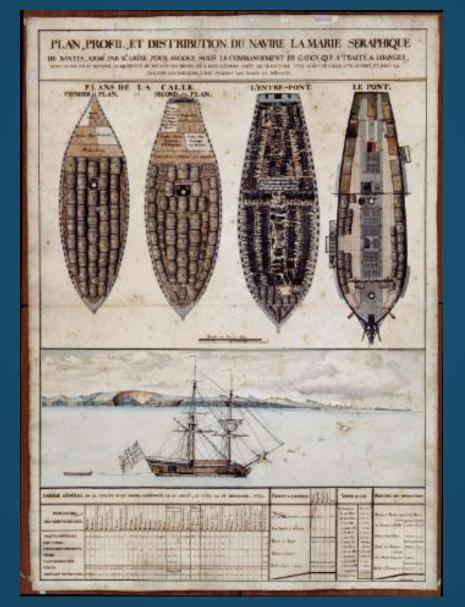
Number of enslaved Africans forced to embark on ships of the following national flags (1514-1866)



^{*} includes ships registered in country's Latin American colonies Source: Slavevoyages.com

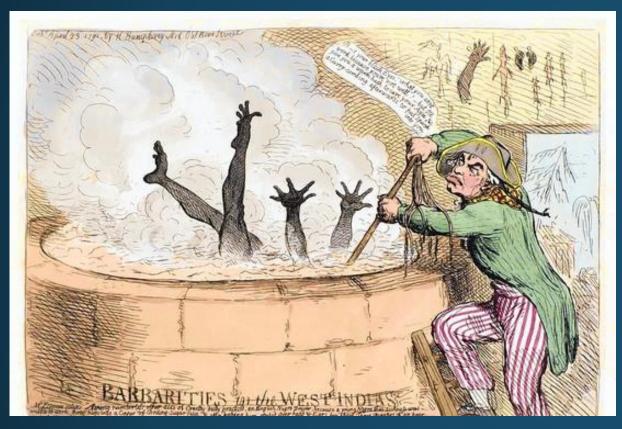
THE EVOLUTION OF EUROPE'S SLAVE ECONOMY

Of the **6.5 million** people who survived the crossing of the Atlantic and settled in the Americas between 1492 and 1776, only 1 million were Europeans. The remaining **5.5 million were African**. Of these, an average of 80% were enslaved.





EUROPEAN POLITICAL SLAVERY & ANTISLAVERY SENTIMENTS





Political Cartoons by the English artist James Gillray, 1791 & 1792

Slavery and the Creation of Intergenerational Wealth for white British & British Caribbean People

Legacies of British Slave-ownership



HOME | SEARCH THE DATABASE | LEGACIES | ESTATES | INVENTORIES | MAPS | CENTRE | CONTRIBUTE

The Centre for the Study of the Legacies of British Slave-ownership has been established at UCL with the generous support of the Hutchins Center at Harvard. The Centre will build on two earlier projects based at UCL tracing the impact of slave-ownership on the formation of modern Britain: the ESRCfunded Legacies of British Slave-ownership project (2009-2012), and the ESRC and AHRC-funded Structure and significance of British Caribbean slave-ownership 1763-1833 (2013-2015).

Colonial slavery shaped modern Britain and we all still live with its legacies. The slave-owners were one very important means by which the fruits of slavery were transmitted to metropolitan Britain. We believe that research and analysis of this group are key to understanding the extent and the limits of slavery's role in shaping British history and leaving lasting legacies that reach into the present. The stories of enslaved men and women, however, are no less important than those of slave-owners, and we hope that the database produced in the first two phases of the project, while at present primarily a resource for studying slave-owners, will also provide information of value to those researching enslaved people.

▶ Full Project Overview

LATEST NEWS



SEARCH

Individuals ~

Advanced Search

Browse the Estates

Explore the ownership of plantations and estates in the British Caribbean.

Browse the Maps

Where possible, the addresses of British slave-owners and of estates in Jamaica, Barbados and Grenada have been located and mapped.

COMMERCIAL

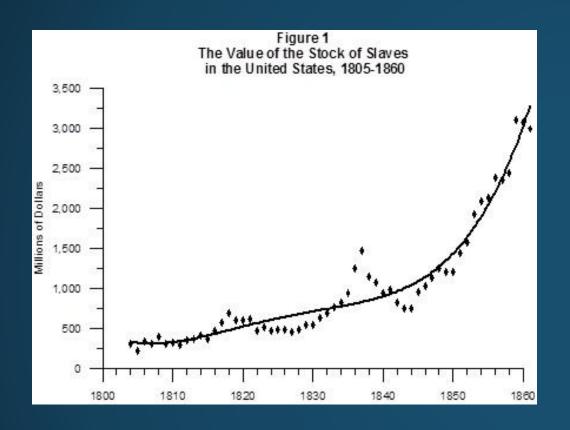
Evolution of firms receiving slave compensation and their redeployment of slave wealth into other investments.

CULTURAL

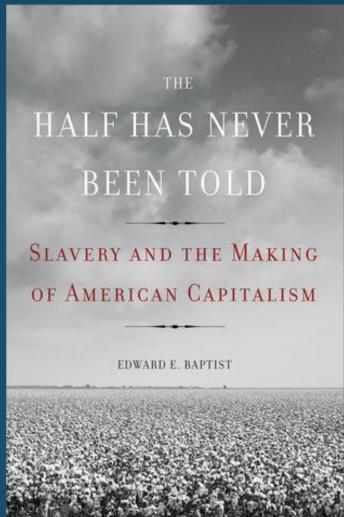
The role of British slave-owners as connoisseurs and collectors, as philanthropists and as founders or participants in new cultural and social institutions.

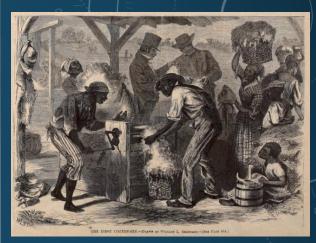
Database available: https://www.ucl.ac.uk/lbs/

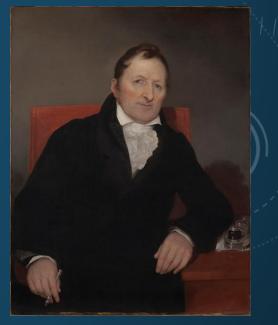
Slavery & the Creation of Intergenerational Wealth among non-Black Americans



Richard Sutch and Susan Carter, Historical Statistics of the United States, Earliest Times to the Present: Millennial Edition. 5 vols. (New York: Cambridge University Press, 2006)



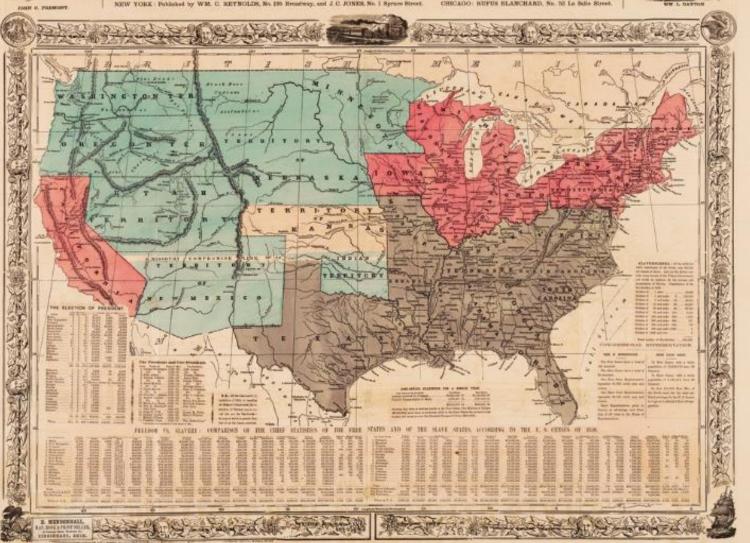






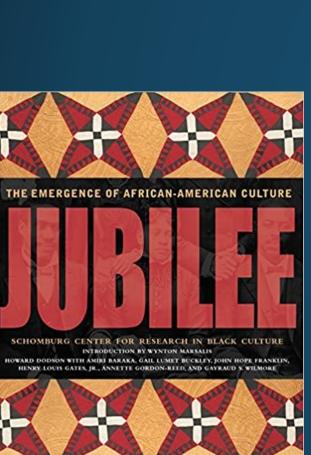
POLITICAL MAP OF THE UNITED STATES,

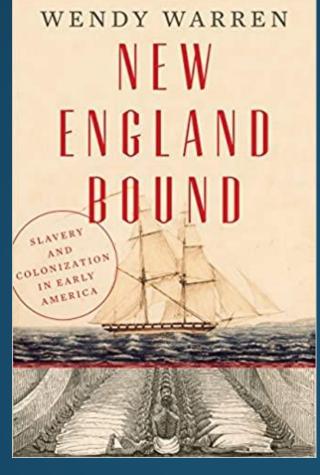




Slavery as a Deep Political Issue

Reynolds's Political Map of the United States Designed to Exhibit the Comparative Area of the Free and Slave States and the Territory open to Slavery or Freedom by the Repeal of the Missouri Compromise with a Comparison of the Principal Statistics of the Free and Slave States, from the Census of 1850. William C. Reynolds, 1856







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SLAVERY AND THE MAKING OF AMERICAN CAPITALISM

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